

**From:** [McChesney, Gerry](#)  
**To:** [Mike Parker](#)  
**Subject:** Re: ASSP Conservation Action Plan; FINAL DRAFT - Reply/Comments Needed by COB on 14 September 2016  
**Date:** Wednesday, September 14, 2016 5:23:44 PM  
**Attachments:** [ASSP CAP DRAFT FINAL GJM.docx](#)

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Sorry, sent you the wrong version. Use this one.

On Wed, Sep 14, 2016 at 5:14 PM, McChesney, Gerry <[gerry\\_mcchesney@fws.gov](mailto:gerry_mcchesney@fws.gov)> wrote:  
Hi Mike,

I only had a small bit of time to look back over this and per your suggestion I focused on the Exec Summary and Appendix. Just a few minor comments. Interesting seeing how the ranking came out.

I'm sure there is some logical reason for it, but I think the document should have actual people's names as author(s).

Great job pulling this all together. A difficult task. Time for a beer when it's all done.

On Sat, Aug 27, 2016 at 2:46 PM, Mike Parker <[mparker1500@gmail.com](mailto:mparker1500@gmail.com)> wrote:

Hi Everyone:

Please find attached the "DRAFT FINAL" of the ASSP Conservation Action Plan for you to consider and comment on by COB 14 September 2016. I need to have a final document completed by 30 September so receiving your comments anytime before that date would be great too!

This document incorporates input from everyone that provided comments on the early draft(s), attended the meetings in San Francisco and Ventura, spoke to me individually and/or voted on the objective rankings process. Substantial changes to the plan have occurred within Section III of the plan – Conservation Actions. In addition, Appendix 1 provides a summary of the ranking for each conservation objective that was voted on by the working group and this is new to the plan. Finally, an Executive Summary was added. If you have limited time to comment, I suggest that these are the areas you should focus on.

Finally, thank you all for your participation in the process. I believe that as a group you have done an excellent job identifying data gaps and information needs as well as listing a number of conservation actions that can be taken to aid in the long-term viability of ash storm-petrels. It was my pleasure to take on the role of collating all the information that you provided. Throughout the process I have attempted to listen to all of you and incorporate the many viewpoints that were expressed.

I look forward to receiving your comments. Please let me know if you have any questions.  
I can be reached at 505-414-0028 or by replying to this email.

Thanks,

Mike

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Gerry

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<http://www.fws.gov/sfbayrefuges/murre/murrehome.htm>  
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Gerry

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